

1. [abate](#)
make less active or intense
2. [abdicate](#)
give up, such as power, as of monarchs and emperors, or duties and obligations
3. [aberration](#)
a state or condition markedly different from the norm
4. [abstain](#)
refrain from voting
5. [adversity](#)
a state of misfortune or affliction
6. [aesthetic](#)
relating to or dealing with the subject of aesthetics
7. [amicable](#)
characterized by friendship and good will
8. [anachronistic](#)
chronologically misplaced
9. [arid](#)
lacking sufficient water or rainfall
10. [asylum](#)
a shelter from danger or hardship
11. [benevolent](#)
intending or showing kindness
12. [bias](#)

a partiality that prevents objective consideration of an issue or situation

13. [boisterous](#)

noisy and lacking in restraint or discipline

14. [brazen](#)

unrestrained by convention or propriety

15. [brusque](#)

marked by rude or peremptory shortness

16. [camaraderie](#)

the quality of affording easy familiarity and sociability

17. [canny](#)

showing self-interest and shrewdness in dealing with others

18. [capacious](#)

large in capacity

19. [capitulate](#)

surrender under agreed conditions

20. [clairvoyant](#)

someone who has the power of clairvoyance

21. [collaborate](#)

work together on a common enterprise or project

22. [compassion](#)

a deep awareness of and sympathy for another's suffering

23. [compromise](#)

a middle way between two extremes

24. [condescending](#)

(used of behavior or attitude) characteristic of those who treat others with condescension

25. [conditional](#)

qualified by reservations

26. [conformist](#)

someone who conforms to established standards of conduct (especially in religious matters)

27. [convergence](#)

the occurrence of two or more things coming together

28. [deleterious](#)

harmful to living things

29. [demagogue](#)

a political leader who seeks support by appealing to popular passions and prejudices

30. [digression](#)

a message that departs from the main subject

31. [diligent](#)

quietly and steadily persevering especially in detail or exactness

32. [discredit](#)

cause to be distrusted or disbelieved

33. [disdain](#)

lack of respect accompanied by a feeling of intense dislike

34. [divergent](#)

diverging from another or from a standard

35. [empathy](#)

understanding and entering into another's feelings

36. [emulate](#)

strive to equal or match, especially by imitating

37. [enervating](#)

causing debilitation

38. [ephemeral](#)

lasting a very short time

39. [evanescent](#)

tending to vanish like vapor

40. [exemplary](#)

worthy of imitation

41. [extenuating](#)

partially excusing or justifying

42. [florid](#)

elaborately or excessively ornamented

43. [forbearance](#)

good-natured tolerance of delay or incompetence

44. [fortitude](#)

strength of mind that enables one to endure adversity with courage

45. [fortuitous](#)

having no cause or apparent cause

46. [foster](#)

- promote the growth of
47. [fraught](#)
marked by distress
48. [frugal](#)
avoiding waste
49. [hackneyed](#)
repeated too often; overfamiliar through overuse
50. [haughty](#)
having or showing arrogant superiority to and disdain of those one views as unworthy
51. [hedonist](#)
someone motivated by desires for sensual pleasures
52. [hypothesis](#)
a proposal intended to explain certain facts or observations
53. [impetuous](#)
characterized by undue haste and lack of thought or deliberation
54. [impute](#)
attribute or credit to
55. [inconsequential](#)
lacking worth or importance
56. [inevitable](#)
incapable of being avoided or prevented
57. [intrepid](#)
invulnerable to fear or intimidation

58. [intuitive](#)

spontaneously derived from or prompted by a natural tendency

59. [jubilation](#)

a feeling of extreme joy

60. [lobbyist](#)

someone who is employed to persuade legislators to vote for legislation that favors the lobbyist's employer

61. [longevity](#)

duration of service

62. [mundane](#)

found in the ordinary course of events

63. [nonchalant](#)

marked by blithe unconcern

64. [opulent](#)

rich and superior in quality

65. [orator](#)

a person who delivers a speech or oration

66. [ostentatious](#)

intended to attract notice and impress others

67. [parched](#)

dried out by heat or excessive exposure to sunlight

68. [perfidious](#)

tending to betray; especially having a treacherous character as attributed to the Carthaginians by the Romans

69. [pragmatic](#)

concerned with practical matters

70. [precocious](#)

characterized by or characteristic of exceptionally early development or maturity (especially in mental aptitude)

71. [pretentious](#)

making claim to or creating an appearance of (often undeserved) importance or distinction

72. [procrastinate](#)

postpone doing what one should be doing

73. [prosaic](#)

not fanciful or imaginative

74. [prosperity](#)

an economic state of growth with rising profits and full employment

75. [provocative](#)

erving or tending to provoke, excite, or stimulate; stimulating discussion or exciting controversy

76. [prudent](#)

careful and sensible; marked by sound judgment

77. [querulous](#)

habitually complaining

78. [rancorous](#)

showing deep-seated resentment

79. [reclusive](#)

withdrawn from society; seeking solitude

80. [reconciliation](#)

the reestablishing of cordial relations

81. [renovation](#)

the act of improving by renewing and restoring

82. [restrained](#)

cool and formal in manner

83. [reverence](#)

a feeling of profound respect for someone or something

84. [sagacity](#)

the mental ability to understand and discriminate between relations

85. [scrutinize](#)

to look at critically or searchingly, or in minute detail

86. [spontaneous](#)

happening or arising without apparent external cause

87. [spurious](#)

plausible but false

88. [submissive](#)

inclined or willing to submit to orders or wishes of others or showing such inclination

89. [substantiate](#)

establish or strengthen as with new evidence or facts

90. [subtle](#)

difficult to detect or grasp by the mind or analyze

91. [superficial](#)

concerned with or comprehending only what is apparent or obvious; not deep or penetrating emotionally or intellectually

92. [superfluous](#)

serving no useful purpose; having no excuse for being

93. [surreptitious](#)

marked by quiet and caution and secrecy; taking pains to avoid being observed

94. [tactful](#)

having or showing a sense of what is fitting and considerate in dealing with others

95. [tenacious](#)

good at remembering

96. [transient](#)

of a mental act; causing effects outside the mind

97. [venerable](#)

impressive by reason of age

98. [vindicate](#)

show to be right by providing justification or proof

99. [wary](#)

marked by keen caution and watchful prudence